



CITY OF EPHRATA
PARKS & RECREATION COMMISSION
121 ALDER ST SOUTHWEST
EPHRATA, WASHINGTON 98823
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February 8, 2010

- I. Call meeting to order: 12:00 Noon.
 - a. Regular Meeting: Open to Public
 - b. Roll Call
 - c. Pledge of Allegiance
- II. Additions or Corrections to the Published Agenda.
- III. Approval of Minutes:
 - a. January 25
- IV. Citizen Correspondence/Propositions.
 - a. Trail Committee Minutes, November 30, 2009.
- V. Consideration of Action/ Informational Items.
 - a. Mike Scellick, Grant County Autism Society
- VI. Special Event Permits
 - a. Grant County Household Hazardous Waste Event – October 9, 2010
- VII. Commissioner Questions and Comments.
- VIII. Director's Report.
 - a. Program Report: Holly Petersen
 - b. Gender Equity Policy approved and adopted by Council
 - c. WRPA Conference, April 16. Dr. John Crompton.
- IX. Adjournment. Next Meeting: March 8, 2010.