

**City of Ephrata Comprehensive Land Use Plan
Amendment request form**

Name: _____ Date: _____

Address: _____
Number Street City State Zip

Telephone: _____

Briefly describe the proposed amendment: _____

Please refer to EMC 17.55 for complete requirements for amending the comprehensive plan.

Please check the chapter(s)\ of the Comprehensive Plan the request would affect:

- | | |
|--|---|
| <input type="checkbox"/> Chapter 2 Critical Areas, UGA | <input type="checkbox"/> Chapter 3 Land Use |
| <input type="checkbox"/> Chapter 4 Housing | <input type="checkbox"/> Chapter 5 Economic Development |
| <input type="checkbox"/> Chapter 6 Open Space and Recreation | <input type="checkbox"/> Chapter 7 Utilities and Services |
| <input type="checkbox"/> Chapter 8 Transportation | <input type="checkbox"/> Chapter 9 Capital Facilities |
| <input type="checkbox"/> Chapter 10 Appendices | |

Specific Amendment Suggestions.

List all page numbers, paragraphs, maps, etc. where amendment is sought:

Identify and Attach Specific Amendment Proposal:

1. Make a copy of each of the pages from the comprehensive plan listed above
2. Highlight the text, table, or map area you wish to have changed
3. Write legibly on the affected page the change is sought. Use additional paper as needed.
4. Duplicate the completed package, including this form, highlighting the areas for amendment consideration on the copy to match the original
5. Submit the original and one copy of the requested package to Ephrata City Hall.

All suggested amendments to the to the comprehensive plan are to be docketed and readily available to the public for review after deemed complete. To assist both the City and the public in doing so, you are requested to provide two copies of your request. This will enable the planning staff to have your suggested amendment available to the public throughout the docketing period; the second copy will be placed in a notebook and maintained at the front counter and available to the public for review during regular business hours (Monday through Friday, 7:30 a.m. to 4:30 p.m.).

Thank you for your cooperation.

For City Use Only:

Date Received: _____

Notice of Completeness Issued: _____

Date Docketed: _____

Log Number: _____