Building Permit Application

Receipt No._____
Bldg. Permit Fee_____
Plumbing Permit Fee_____
Mechanical Permit Fee_____
Plan Check Fee_____
State Code Fee_____
Other_____

TOTAL_____

City Of Ephrata Building Dept.
Ephrata, WA. 98823
Phone: (509) 754-4601
Fax: (509) 754-0912

___Manufactured Home
___Building
(Two sets of plans required)

BE SURE YOU ARE INFORMED ON PLATTING, ZONING AND CURRENT BUILDING CODE REGULATIONS **BEFORE** APPLYING FOR A BUILDING PERMIT. NO CONSTRUCTION SHALL PROCEED BEFORE PERMIT IS ISSUED.

APPLICANT	GENERAL CONTRACTOR
Name_____	Name_____
Address_____	Address_____
City_____	City_____
Phone_____	Phone_____
Property Owner_____	License #_____

LOT(S) _____BLOCK_____ADDITION_____or attached legal description

COST OF CONSTRUCTION: $_____SITE ADDRESS_____
USAGE OF STRUCTURE_____

CONSTRUCTION INFORMATION:
FOUNDATION: Continuous or Post-Height_____Thickness_____; Footing Width_____Thickness_____
FLOOR: Joist Size_____, Spacing_____, Spans_____, Sub-Floor Type & Size_____
UNDERLAYMENT TYPE & SIZE_____
WALLS: Stud Size_____, Spacing_____, Interior Finish_____, Exterior_____
ROOF: Size of Rafters_____, or Size of Trusses_____; Span_____, Spacing_____, Size of Sheathing_____, Covering_____, Pitch_____
FIREPLACE: Foundation Depth_____, Size_____, Type_____, Clearance From Walls_____
INSULATION: Walls R-____Ceiling R-____Floor R-____Ducts R-____Slab Perimeter____Basement Walls____
NEW OR MODIFIED PLUMBING: YES_____NO_____MECHANICAL: TYPE OF SYSTEM_____
WINDOWS: MFG._____, U_____, EXT. DOORS R-_____

FOR MOBILE/MANUFACTURED HOMES ONLY:

Dealership_____

LIST NAMES AND CERTIFICATION NUMBERS OF INSTALLERS

1. Forms_____
2. Supports, Piers, Anchors, Tie-Downs, Set-up, Skirting, Water, and Sewer Construction

_____
_____
_____
_____
_____
_____

PLOT PLAN

ATTACHED A SKETCH SHOWING:

1. Property Lines
2. Street names & location
3. Ground plan of all buildings
4. MINIMUM DISTANCES TO PROPERTY LINES, STREETS AND BUILDINGS
5. Show North, South, East, West
6. Distance to water supply and sewer line

-Attach two sets of plans for all site-built structures?
-Attach plot plan?
-Fill out application COMPLETELY?

Please call with any questions.

I hereby certify that the above information is correct:_____ _____
OWNER AGENT DATE

--FOR OFFICE USE ONLY—

OCC CLASS	TYPE CONST.	ZONE DIST.	Critical Area Y N FPGH WL AR WH	PLANS FILED	LIFE OF PERMIT	OCC. LOAD	PLUMB. PERMIT	BUILDING PERMIT